



## **DUNKIRK LAKESHORE USBC ASSOCIATION**

### **OFFICIAL APPLICATION FORM FOR HALL OF FAME MEMBERSHIP**

The purpose of the Hall of Fame committee shall be to perpetuate the names of those who have displayed outstanding ability in the sport of American Tenpins and/or have contributed meritorious service to the reputation and progress of bowling in the area served by the Dunkirk Lakeshore USBC Association. The Hall of Fame shall be an official function of the Dunkirk Lakeshore USBC Association, and membership in the Hall of Fame shall be determined by annual election.

The Hall of Fame committee is appointed by the president of the association with the approval of the board of directors. Members voting on future candidates consist of: the Vice-President, two existing members of the Hall of Fame and the existing Board of Directors. The president is an ex-officio member of the Hall of Fame committee.

The accompanying form is the official application for consideration into the merged Dunkirk Lakeshore USBC Association Hall of Fame. Any present or past member of at least 50 years of age at the time of application in the Dunkirk Lakeshore USBC Association may be eligible for nomination along with the nominee's qualifications and achievements. Posthumous member's age requirements are waived. Please fill out all questions that pertain to the accomplishments of the potential inductee and please be accurate with all dates and information provided. Nominations for the hall of fame will be accepted by the Hall of Fame committee until January 1, 2023.

All applications will be reviewed by the Hall of Fame committee and information on each applicant that meets the minimum requirements will be voted on. A point system will be used to avoid making a selection based on bias without supporting documentation. Utilizing the adopted scoring system a male applicant must accrue 20 points and a female applicant must accrue 15 points for consideration. The names of applicants will remain anonymous to the members voting on the potential inductee with only his/her qualifications being taken into consideration. Members of the Hall of Fame committee will cast a secret ballot for nominees considered for final selection.

Final selection of the hall of fame inductees shall be made by a two-thirds vote of the attending association board based on the recommendation of the Hall of Fame committee. A quorum of the board of directors must be present for the voting to take place. The selections shall consist of no more than three nominees per year. Nominees that meet the minimum requirements but are not selected to the hall of fame on the first ballot will be automatically included for next year's nomination process. Official presentation of award to the newly elected member to the hall of fame will take place at the annual awards banquet for the association. In the case of posthumous awards, the award will be presented to a family member of the deceased.

These procedures may be amended by the association board with recommendation of the Hall of Fame committee by a two-thirds vote at a scheduled association meeting. The expense of operating the hall of fame shall be borne by the Dunkirk Lakeshore USBC Association.

## HALL OF FAME APPLICATION

\_\_\_\_\_ IS THE APPLICANT OVER THE AGE OF 50? (THE APPLICANT **MUST** BE OVER AGE 50 AT THE TIME OF APPLICATION)

\_\_\_\_\_ IS THE APPLICANT PRESENTLY AN ACTIVE MEMBER IN THE ASSOCIATION?

\_\_\_\_\_ HOW MANY YEARS HAS THE APPLICANT BEEN AN ACTIVE MEMBER?

\_\_\_\_\_ HOW MANY YEARS HAS THE APPLICANT BEEN INACTIVE FROM ASSOCIATION BOWLING? (PLEASE EXPLAIN)

\_\_\_\_\_ HOW MANY YEARS TOTAL HAS THE APPLICANT BOWLED IN THE DUNKIRK BOWLING ASSOCIATION OR DUNKIRK WOMAN'S BOWLING ASSOCIATION AND NEWLY FORMED DUNKIRK LAKESHORE BOWLING ASSOCIATION?

\_\_\_\_\_ IS THE APPLICATION BEING FILED FOR A POSTHUMOUS MEMBER?

\_\_\_\_\_ NUMBER OF YEARS SERVED AS A MEMBER OF THE ASSOCIATION BOARD OF DIRECTORS

\_\_\_\_\_ NUMBER OF YEARS SERVED AS PRESIDENT OF THE BOARD

\_\_\_\_\_ NUMBER OF YEARS SERVED AS VICE-PRESIDENT OF THE BOARD

\_\_\_\_\_ NUMBER OF YEARS SERVED AS ASSOCIATION SECRETARY/MANAGER

\_\_\_\_\_ NUMBER OF SEASONS WITH A 200 OR ABOVE AVERAGE

\_\_\_\_\_ NUMBER OF SEASONS WITH A 190-199 AVERAGE

\_\_\_\_\_ NUMBER OF SEASONS WITH A 175 OR ABOVE AVERAGE (WOMEN)

\_\_\_\_\_ NUMBER OF 298 AND 299 GAMES\*

ANNUAL CITY TOURNAMENT CHAMPIONSHIPS

\_\_\_\_\_ NUMBER OF 300 GAMES\*

\_\_\_\_\_ TEAM (SCRATCH/HANDICAP)\*

\_\_\_\_\_ NUMBER OF 250 GAMES (WOMEN)\*

\_\_\_\_\_ DOUBLES (SCRATCH/HANDICAP)\*

\_\_\_\_\_ NUMBER OF 600 SERIES (WOMEN)\*

\_\_\_\_\_ SINGLES (SCRATCH/HANDICAP)\*

\_\_\_\_\_ NUMBER OF 700 SERIES\*

\_\_\_\_\_ ALL EVENTS (SCRATCH/HANDICAP)\*

\_\_\_\_\_ NUMBER OF 800 SERIES\*

\_\_\_\_\_ NUMBER OF ASSOCIATION TOURNAMENTS PARTICIPATED IN

\_\_\_\_\_ NUMBER OF TOP FOUR FINISHES IN THE "MASTERS" TOURNAMENT

\_\_\_\_\_ NUMBER OF YEARS AS HIGH SCHOOL OR JUNIOR BOWLING COACH OR INSTRUCTOR

\_\_\_\_\_ NUMBER OF YEARS AS PRESIDENT OR SECRETARY/TREASURER OF BOWLING LEAGUE(S)

\* PLEASE GIVE DATES AND ANY SUPPORTING DOCUMENTATION

ADDITIONAL COMMENTS ABOUT THE PERSPECTIVE INDUCTEE THAT ARE NOT ADDRESSED IN THE QUESTIONNAIRE ARE WELCOME. PLEASE BE SPECIFIC ABOUT ACCOMPLISHMENTS AND ACHIEVEMENTS THAT WOULD BE RELEVANT TO THE CHARACTER OF THE CANDIDATE.

Lined area for additional comments.

HALL OF FAME NOMINEE \_\_\_\_\_

APPLICATION SUBMITTED BY \_\_\_\_\_

DATE SUBMITTED \_\_\_\_\_ TELEPHONE \_\_\_\_\_

(HALL OF FAME COMMITTEE)

DATE REVIEWED \_\_\_\_\_

ACCEPTED/DENIED \_\_\_\_\_

(BOARD OF DIRECTORS) \_\_\_\_\_

DATE REVIEWED \_\_\_\_\_

ACCEPTED/DENIED \_\_\_\_\_

**APPLICATION MUST BE RECEIVED BY 1/1/2023**

*PLEASE SEND COMPLETED APPLICATION TO:*

STEVE DANDO

9441 CHAUTAUQUA RD.

FREDONIA, NY 14063

ANY QUESTIONS REGARDING APPLICATION MAY BE ADDRESSED TO:

S\_Dando@live.com